

## CBSE MANDATORY DISCLOSURE

### A: GENERAL INFORMATION:

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.D.M. International
2	AFFILIATION NUMBER	2430004
3	SCHOOL CODE	15546
4	COMPLETE ADDRESS WITH PINCODE	Pratapgarh, P.O. Narendrapur, Kolkata - 700103
5	PRINCIPAL NAME AND QUALIFICATION	<b>Ms. Madhumita Sengupta, M.Com, B.Ed</b>
6	SCHOOL EMAIL ID	info@bdmi.org
7	CONTACT DETAILS	03324358402

### B: DOCUMENTS AND INFORMATION:

SL.NO	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION IF AFFLIATION IF ANY	<a href="#">Download: B1 Extension of Affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Download: B2 TRUST Gcct- MOA</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) IF APPLICABLE ISSUED BY STATE GOVT/UT	<a href="#">Download: B3 NOC from WB Government</a>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL OF APPLICABLE	<a href="#">Download: B4 WB RECOGNITION</a>
5	COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Download: B5 SCHOOL BUILDING SAFETY CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Download: B6 FIRE SAFETY CERTIFICATE</a>
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITISATION CERTIFICATES	<a href="https://drive.google.com/file/d/1cGy6ucnv495rAduMobx2ktVAFc">https://drive.google.com/file/d/1cGy6ucnv495rAduMobx2ktVAFc</a>

### C: RESULT AND ACADEMICS

SL.NO	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Download: C1 Fee Chart 2021-22</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://drive.google.com/file/d/1O31rgdYW_Acn-0FzMOnWrlPUHksnsLUj/view?usp=sharing">https://drive.google.com/file/d/1O31rgdYW_Acn-0FzMOnWrlPUHksnsLUj/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGING COMMITTEE	<a href="#">Download: C3 LIST OF MC MEMBERS</a>

	(SMC)	
4	LSIT OF PARENTS TEACHER ASSOCIATION (PTA) MEMBER	INCLUDED IN THE SMC LIST
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Download: C5 Board result</a>

**RESULT CLASS X:**

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	563	553	100	
2	2019	559	569	100	
3	2020	612	612	100	

**RESULT CLASS XII:**

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	423	415	98.11	
2	2019	464	458	99.35	
3	2020	491	493	99.80	

**D: STAFF TEACHING:**

SL.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NUMBER OF TEACHERS <ul style="list-style-type: none"> <li>• PGT</li> <li>• TGT</li> <li>• PRT</li> </ul>	269 (WITH PETs)  42 128 96
3	TEACHER SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**E: SCHOOL INFRASTRUCTURE:**

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. METRE)	15573 SQ.MTR.
2	NO AND SIZE OF THE CLASS ROOMS IN SQ FT- MTR	18, 400 SQ FT ; 83, 400-500 SQ.FT; 12, 500 SQ.FT.
3	NO AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS IN SQ MTR	17, 124.30 SQ.MTR.; 114.73 SQ.MTR;91.50 SQ.MTR.;82.21 SQ. MTR.; 48.83 SQ.MTR.
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	34

6	NO OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/513h4EYmbAw">https://youtu.be/513h4EYmbAw</a>