



B.D.M. INTERNATIONAL
SESSION (2023-24)
CLASS - IX
ANNUAL SYLLABUS

<p>ENGLISH</p>	<p><u>Section A (20 marks)</u> <u>Reading Skills Reading</u> <u>Comprehension through Unseen</u> <u>Passage 20 Marks</u> <u>I. Discursive passage of 400-450</u> <u>words. (10 marks)</u> <u>II. Case-based passage (with input-</u> <u>statistical data, chart etc.) of 200-250</u> <u>words. (10 marks)</u></p> <p><u>Section B (20 marks)</u> <u>III Grammar (10 Marks)</u> <u>• Tenses</u> <u>• Determiners</u> <u>• Modals</u> <u>• Subject – verb concord</u> <u>• Reported speech</u> <u>o Commands and requests</u> <u>o Statements</u> <u>o Questions</u> <u>IV Creative Writing Skills (10 marks)</u> <u>• Writing a Descriptive Paragraph</u> <u>(word limit 100-120 words) on a</u> <u>person/event/situation</u> <u>• Writing a Diary Entry/ Story on a</u> <u>given title in 100-120 words.</u></p> <p><u>Section C (40 marks)</u> <u>Beehive</u> <u>Prose</u> <u>1. The Fun They Had</u> <u>2. The Sound of Music</u> <u>3. The Little Girl</u></p>
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	<p> <u>4. A Truly Beautiful Mind</u> <u>5. The Snake and the Mirror</u> <u>6. My Childhood</u> <u>7. Reach For The Top</u> <u>8. Kathmandu</u> <u>9. If I were You</u> <u>Poems</u> <u>1. The Road Not taken</u> <u>2. Wind</u> <u>3. Rain on The Roof</u> <u>4. The Lake Isle of Innisfree</u> <u>5. A Legend of The Northland</u> <u>6. No Men Are Foreign</u> <u>7. On killing a tree</u> <u>8. A Slumber Did My Spirit Seal</u> <u>Moments</u> <u>1. The Lost Child</u> <u>2. The adventures of Toto</u> <u>3. Iswaran the Storyteller</u> <u>4. In the kingdom of fools</u> <u>5. The Happy Prince</u> <u>6. The Last Leaf</u> <u>7. A House is not a Home</u> <u>8. The Beggar</u> </p>
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BENGALI	<p> <u>PROSE :</u> <u>Chhuti</u> <u>Chithi</u> <u>Ilyas</u> <u>Daam</u> <u>POETRY :</u> <u>Kheya</u> <u>Byathar Banshi</u> <u>Ei Jibon</u> <u>Janmabhumi Aaj</u> <u>GRAMMAR :</u> <u>Swarosandhi</u> <u>Samas (Dwigu, Tatpurush, Bahubrihi)</u> <u>Bakya</u> <u>Paribartan(Nirdeshok, Proshnosuchak,</u> <u>Bismoybodhok, Anugyasuchak, Prartha</u> <u>nasuchak)</u> <u>Shabdogoto O Bakyogoto asuddhi</u> <u>Sangsodhon</u> </p>
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	<u>RAPID READER-Aam Aantir Bhenpu (Sampurno)</u> <u>CREATIVE WRITING</u> <u>Comprehension</u> <u>Report Writing</u> <u>Notice Writing</u>
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HINDI	<ul style="list-style-type: none"> • <u>Apathit Gadyansh</u> • <u>Apathit padyansh</u> <u>Vyakaran</u> • <u>Upsarg- Pratyay</u> • <u>Samaas</u> • <u>Arth ke Adhaar par Vaakya bhed</u> • <u>Alankaar(Anupras, Yamak, Upama aur Rupak)</u> <u>Lekhan kaushal</u> • <u>Aupcharik aur Anaupcharik Patra</u> • <u>Anuchhed lekhan</u> • <u>Aupcharik - e-mail</u> • <u>Laghu katha lekhan</u> • <u>Suchana lekhan</u> • <u>Sambad lekhan</u> <u>Kavya - khand</u> • <u>Sakhiyan evam sabad</u> • <u>Vakh</u> • <u>Raskhan ke sawaiye</u> • <u>Kaidi aur Kokila</u> • <u>Gramsree</u> • <u>Megh aaye</u> • <u>Bachche kam par ja rahe hai</u> <u>Gadya - khand</u> • <u>Do Bailo ki katha</u> • <u>Lahasa ki Ore</u> • <u>Upbhokta vaad ki Sanskriti</u> • <u>Saanwle Sapnon ki Yaad</u> • <u>Premchand ke phate jute</u> • <u>Mere Bachpan ke din</u> <u>Kritkika</u> • <u>Is Jal pralay me</u> • <u>Mere sang ki aurtein</u> • <u>Rid ki Haddi</u>
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MATHEMATICS	<p>*Ch-1-Number Systems [Ex-1.1,1.2,1.3,1.5,1.6]</p> <p>*Ch-2- Polynomials</p> <p>*Ch-3-Coordinate Geometry [GRAPH PLOTTING EXCLUDED]</p> <p>*Ch-4-Linear Equations in two variables [EX-4.1,4.2,4.3] [GRAPH PLOTTING EXCLUDED]</p> <p>*Ch-5- Euclid's Geometry</p> <p>*Ch-6-Lines & Angles [Ex-6.1,6.2]</p> <p>*Ch-7-Triangles- [Ex-7.1 ,7.2, 7.3]</p> <p>*Ch-8-Quadrilaterals</p> <p>*Ch-10-Circles</p> <p>*Ch-12-Heron's Formula-[Ex-12.1-All , Ex-12.2-only 6,8]</p> <p>*Ch-13-Surface Areas and Volumes of Cone, Sphere and Hemisphere- [Ex-13.3 ,13.4,13.7,13.8]</p> <p>*Ch-14-Statistics-[EX-14.3]</p>
SCIENCE	<ol style="list-style-type: none"> 1. Matter in our surroundings 2. Is matter around us pure? 3. Atoms and molecules 4. Structure of the atom 5. The fundamental unit of life 6. Tissues 7. Motion 8. Force and laws of motion 9. Gravitation 10. Work and energy 11. Sound 12. Improvement in food resources
SOCIAL SCIENCE	<p><u>HISTORY: French Revolution, Russian Revolution, Nazism and the Rise of Hitler.</u></p>

GEOGRAPHY: India: size and location, Physical Features of India, Drainage, Climate, Population

CIVICS: What is Democracy, Why Democracy?, Constitutional Design, Electoral Politics, Working of the Institutions, Democratic Rights

ECONOMICS: People as resources, Poverty as a challenge, Food Security in India.

(In Annual Exam Map will be there for both History and Geography)

HISTORY MAP POINTING :

Chapter-1: French Revolution on the outline political map of France

Locate/label/identify; Bordeaux, Nantes, Paris and Marseille

Chapter-2: Socialism in Europe and the Russian Revolution

Outline Political Map of World (For locating and labeling / Identification)

Major countries of First World War : (Central Powers and Allied Powers)

Central Powers - Germany,

Austria-Hungary, Turkey (Ottoman Empire)

Allied Powers - France, England, Russia, U.S.A.

GEOGRAPHY MAP POINTING (Outline Political Map of India):

Chapter 1: India: size & location •

India - States with Capitals • Tropic of Cancer, Standard Meridian

(Location and Labelling) •

Neighbouring countries.

Chapter 2: India physical features •

Mountain Ranges: The Karakoram, The Zasker, The Shivalik, The

Aravali, The Vindhya, The Satpura,

Western & Eastern Ghats • Mountain Peaks –K2, Kanchan Junga, Anai

Mudi • Plateau - Deccan Plateau, Chota Nagpur Plateau, Malwa Plateau •

Coastal Plains -Konkan,

Malabar, Coromandel & Northern Circar (Location and Labelling)

	<p><u>Chapter -3: Drainage : Rivers:</u> <u>(Identification only)</u> <u>The Himalayan River Systems-The Indus, The Ganges, and The Satluj</u> <u>The Peninsular Rivers-The Narmada, The Tapi, The Kaveri, The Krishna, The Godavari, The Mahanadi</u> <u>Lakes: Wular, Pulicat, Sambhar, Chilika</u> <u>Chapter - 4 : Climate: Annual rainfall in India, Monsoon wind directions.</u></p> <p><u>Chapter-5: Population: Population densities of all states, The state having highest and lowest density of population.</u></p>
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AI	<p>Artificial Intelligence Part B Unit 1 : Introduction to AI Session 1 Session 2 Session 3 Session 4 Session 5 Unit 2: Problem Scoping Session 1 Session 3 Session 4 Session 5 Session 6 Session 7</p>
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